

1. DATE ISSUED MM/DD/YYYY 02/12/2020	1a. SUPERSEDES AWARD NOTICE dated 01/14/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded
2. CFDA NO. 93.136 - Injury Prevention and Control Research and State and Community Based Programs	
3. ASSISTANCE TYPE Cooperative Agreement	
4. GRANT NO. 6 NU17CE925004-01-03 Formerly	5. TYPE OF AWARD Other
4a. FAIN NU17CE925004	5a. ACTION TYPE Post Award Amendment
6. PROJECT PERIOD MM/DD/YYYY From 09/01/2019	Through 08/31/2022
7. BUDGET PERIOD MM/DD/YYYY From 09/01/2019	Through 08/31/2020
8. TITLE OF PROJECT (OR PROGRAM) Overdose Data in Action - NCIPC	

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources**

2939 Brandywine Road
Atlanta, GA 30341

**NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Section 311(c)(1) of the PHS Act (42 USC § 243(c)(1))**

9a. GRANTEE NAME AND ADDRESS HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 WILDWOOD DR JEFFERSON CITY, MO 65109-5796	9b. GRANTEE PROJECT DIRECTOR Mr. Damon Ferlazzo 920 Wildwood Dr Missouri Dept. of Health and Senior Services Jefferson City, MO 65109-5796 Phone: 573-751-3871
10a. GRANTEE AUTHORIZING OFFICIAL Ms. Marcia A Mahaney 920 Wildwood Drive Division of Administration Jefferson City, MO 65109-5796	10b. FEDERAL PROJECT OFFICER Ms. Tawanda Asamaoewi 4770 Buford Hwy Atlanta, GA 30341-3717 Phone: 404.718.6389

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 4,922,875.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/> I		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS	624,872.00	c. Less Cumulative Prior Award(s) This Budget Period 4,922,875.00	
b. Fringe Benefits	377,381.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	1,002,253.00	13. Total Federal Funds Awarded to Date for Project Period 4,922,875.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	37,018.00	YEAR	TOTAL D RECT COSTS
f. Travel	81,285.00	a. 2	d. 5
g. Construction	0.00	b. 3	e. 6
h. Other	92,178.00	c. 4	f. 7
i. Contractual	3,495,656.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
j. TOTAL D RECT COSTS	4,708,390.00	a. DEDUCTION	
k. INDIRECT COSTS	214,485.00	b. ADDITIONAL COSTS	
l. TOTAL APPROVED BUDGET	4,922,875.00	c. MATCHING	
m. Federal Share	4,922,875.00	d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share	0.00	e. OTHER (See REMARKS)	
REMARKS (Other Terms and Conditions Attached - <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

GRANTS MANAGEMENT OFFICIAL

Barbara (Rene) Benyard, Grants Management Officer, Team Lead
2939 Flowers Road
Mailstop TV2
Atlanta, GA 30341-5509
Phone: 770.488.2757

17.OBJ CLASS 41 51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 9-939ZUCS	b. 19NU17CE925004OPCE	c. CE	d. \$0.00	e. 75-19-0952
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 02/12/2020
GRANT NO. 6 NU17CE925004-01-03	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

Missouri Department of Health

6 NU17CE925004-01-03

1. Revised Terms and Conditions Programmatic NOA Correction 1.30.2020

Administrative Correction: The purpose of this Notice of Award is to amend the Unallowable Activities section of the Summary Statement to remove the bullet that reads, “Development of education materials on safe injection”, noted in NOA dated August 12, 2019.

To be consistent with the “CDC Program Guidance for Implementing Certain Components of Syringe Services Programs, 2016”, OD2A funds may be used to support harm reduction education and communication campaigns to prevent overdose. This amendment does not change the prohibition on the use of CDC OD2A funds for other activities as listed in the Terms and Conditions including provision of HIV and Viral Hepatitis prevention, substance abuse treatment, or medical/clinical care.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

All other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

PLEASE REFERENCE THE NOFO AND AWARD NUMBER ON ALL CORRESPONDENCE

CDC Contacts:

Julie Davis, Grants Management Specialist
Office of Financial Resources
Office of Grants Services
2939 Flowers Rd
Atlanta GA 30341
Email: xxg6@cdc.gov
Phone: 770-488-2936